

The 5th Sunday of Great Lent

St. Mary of Egypt

Liturgy of St. Basil the Great

Order of troparia and kontakia based on the patron day of the Church.

Church dedicated to a Saint	Church dedicated to a Feast of the Theotokos	Church dedicated to a Feast of our Lord
Troparion - resurrectional	Troparion - resurrectional	Troparion - resurrectional
Troparion - of the church	Troparion - of the church	Troparion - St. Mary
Troparion - St. Mary	Troparion - St. Mary	
Kontakion - resurrectional	Kontakion - resurrectional	
Glory ...	Glory ...	Glory ...
Kontakion - St. Mary	Kontakion - St. Mary	Kontakion - St. Mary
Both now and ever ...	Both now and ever ...	Both now and ever ...
Kontakion - Predstateljstvo Hristian	Kontakion - of the church	Kontakion - resurrectional

Troparion of St. Mary of Egypt (tone 8): In thee, O Mother, God's image was preserved unimpaired, taking up the Cross thou didst follow Christ. By thine actions thou hast taught us to despise the flesh, for it passeth away, but to care instead for the soul, for it is immortal; and so thy spirit, O holy Mary, rejoiceth with the angels.

S. S. Mokranjac

V te - bje ma - ti, iz - vje - stno spa - se - sja, je - že
 po o - bra - zu: pri - jim bo krest,
 po - slje - do - va - la je - si Hri - stu, i dje -
 ju - šči u - či - la je - si pre - zi - ra - ti u - bo plot

pre - ho - dit bo, pri - lje - ža - ti že
o du - ši ve - šči bez - smert - njej. Tjem - že i so
an - ge - li sra - du - jet - sja pre - po - dob - na - ja
Ma - ri - je, duh tvoj.

Glory ... , and the Kontakion of St. Mary of Egypt (tone 3): Once thou wast defiled with every impurity, but today through repentance thou hast become the Bride of Christ. Desiring the life of the angels, thou didst use the Cross as a weapon to cast down the demons: Therefore, O glorious Mary, thou wast made a bride of the Kingdom.

Sla - va Ot - cu i Si - nu i Svja - to - mu
Du - hu.
Blu - da - mi per - vje - je pre - is - pol - nje - na
vsja - če - ski - mi, Hri - sto - va ne - vje - sta dnes

po - ka - ja - ni - jem ja - vi - sja,
 an - gel - sko - je ži - telj - stvo po - dra - ža - ju - šči,
 de - mo - ni kres - ta o - ru - ži - jem po - gub -
 lja - jet. Se - go ra - di car - stvi - ja
 ne - vje - sta ja - vi - la - sja
 je - si Ma - ri - je pre - slav -
 na - ja.

Prokeimena of the Epistle: *the 1st Prokeimenon in tone of the week with verse,*
and the 2nd prokeimenon for the saint (tone 4): Wondrous is God in His saints, the God of Israel. (Ps 68:35)

Di - ven Bog vo svja - tih svo - ih,
 Bog Iz - ra - i - lev.

Epistle

The reading is from the Epistle of the Holy Apostle Paul to the Hebrews

(Heb 9:11-14 and Gal 3:23-29)

Brethren, Christ, being come as a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands, that is to say, not of this building, neither by the blood of goats and calves, but by His own blood He entered in once into the Holy Place, having obtained eternal redemption for us. For if sprinkling the unclean with the blood of bulls and goats and the ashes of a heifer sanctifieth to the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

Brethren, before faith came, we were kept under the law, being shut apart from the faith which should afterwards be revealed. Therefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after faith has come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ, have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise.

Alleluia: *in the tone of the day.*

Canon of the Eucharist: *At the liturgy of St. Basil, the following are to be sung very slowly (or according to special melodies), to accommodate the longer silent prayers of this Liturgy: Svjat, Svjat, Svjat; the Amins immediately following; and Tebe Pojem.*

Irmos: *Instead of Dostojno jest, we sing (tone 1):* In thee, O Full of Grace, all creation - both the company of angels and the race of men - doth rejoice. O hallowed temple and spiritual paradise, boast of virgins: from thee God was incarnate, and became a child, He, our God, Who existed before the ages; for He made thy womb a throne, and He made thee more spacious than the heavens. In thee, O Full of Grace, all creation doth rejoice. Glory be to thee.

O te - bje ra - du - jet - sja, bla - go - dat - na - ja,

vsja - ka - ja tvar, an - gel - skij so - bor,

i če - lo - vje - če - skij rod, o - svja - šče - nij
 hra - me i ra - ju slo - ves - nij:
 djev - stve - na - ja po - hva - lo, iz nje - ja -
 že Bog vo - plo - ti - sja, i mla - de -
 nec bist, pre - žde vjek sij Bog naš:
 lo - že - sna bo tvo - ja pre - stol so - tvo - ri,
 i čre - vo tvo - je pro - stra - nje - je ne - bes so - dje - la.
 O te - bje ra - du - jet - sja, bla - go - dat -
 na - ja vsja - ka - ja tvar, sla -
 va te - bje.

After **I vsjeh i vsja** we sing the troparion to St. Basil the Great: Let us all honour the great Basil who is Christ's heaven-sent messenger, instructed by the Master, the shining light from the lands of Cappadocia in Caesarea.

Ne - bo - ja - vlje - na - go Hri - sto - va taj - ni - ka,
 vla - di - čnja svje - til - ni - ka pre - svje - tla,
 i - že ot Ke - sa - ri ka - pa - do - kij - ski - ja stra - ni,
 Va - si - li - ja Ve - li - ka
 go, vsi da vos - hva - lim.

Communion hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia (*Ps 148:1*).
Verses: Ps 148: 2-4

and another communion hymn for the saint: The righteous shall be held in everlasting remembrance, he shall not be afraid of evil tidings. Alleluia (Ps 112:6,7).