

The 4th Sunday of Great Lent

St. John of the Ladder

Liturgy of St. Basil the Great

Order of troparia and kontakia based on the patronal feast of the Church.

| Church dedicated to a Saint | Church dedicated to a Feast of the Theotokos | Church dedicated to a Feast of our Lord |
|---|---|--|
| Troparion - resurrectional | Troparion - resurrectional | Troparion - resurrectional |
| Troparion - of the church | Troparion - of the church | Troparion - St. John |
| Troparion - St. John | Troparion - St. John | |
| Kontakion - resurrectional | Kontakion - resurrectional | |
| Glory ... | Glory ... | Glory ... |
| Kontakion - St. John | Kontakion - St. John | Kontakion - St. John |
| Both now and ever ... | Both now and ever ... | Both now and ever ... |
| Kontakion - Predstateljstvo Hristian | Kontakion - of the church | Kontakion - resurrectional |

Troparion of St. John (tone 1): Thou wast revealed as a dweller in the wilderness, an angel in the flesh and a miracle-worker, O our God-bearing Father John. Through fasting, vigil and prayer thou didst receive heavenly gifts of grace, healing the sick and the souls of those that turn to thee in faith. Glory to Him who gave thee strength; glory to Him who gave thee a crown; glory to Him who through thee grants healing to all

o. M. Popovic

Pu - sti - nij ži - telj, i v tje - le - si an - gel,
i ču - do - tvo - rec ja - vil - sja je - si bo - go - no - se
ot - če naš Jo - a - ne, po - stom, bdje - ni - jem,
mo - li - tvo - ju, ne - be - sna - ja, da - ro - va - ni - ja

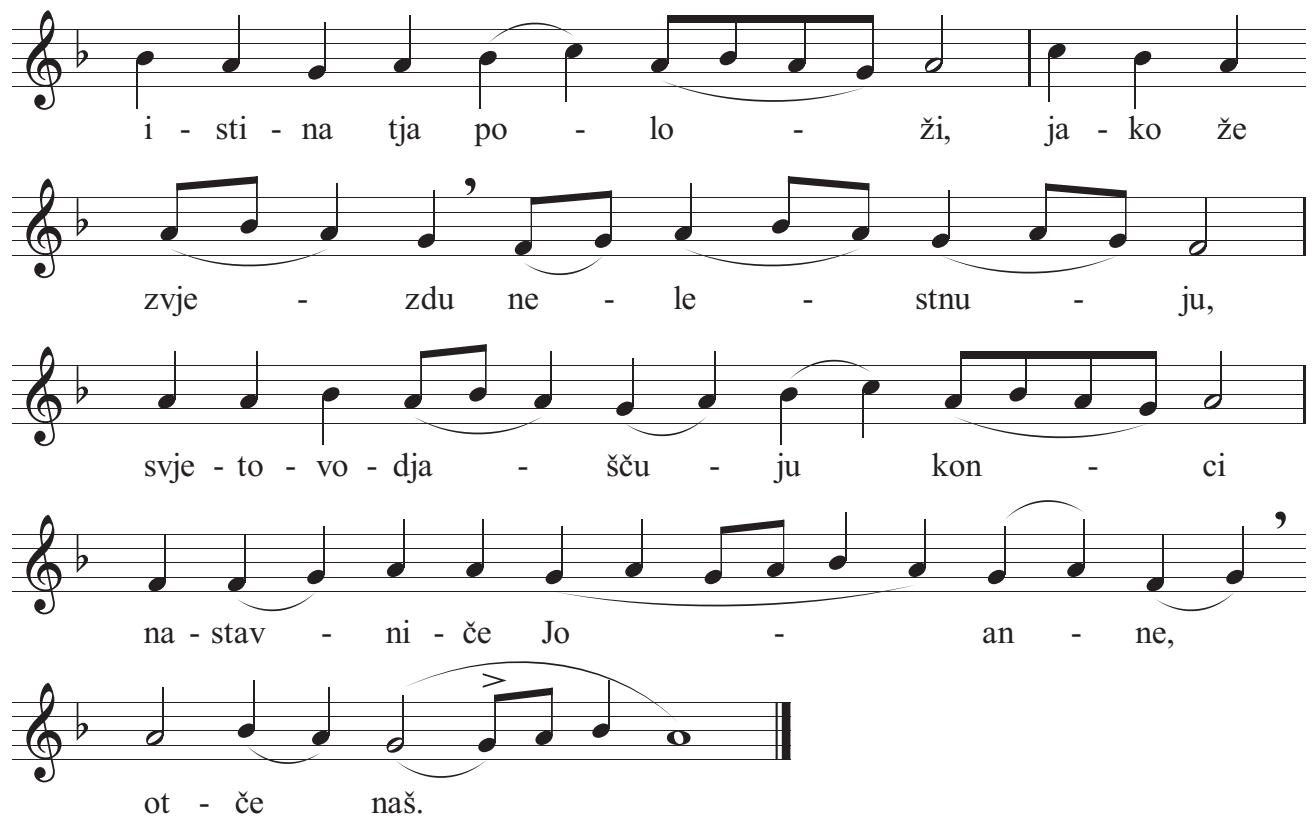
pri - jim, is - cje - lja - je - ši ne - duž - ni - ja,
i du - ši vje - ro - ju pri - te - ka - ju - šćih ti.
Sla - va dav - še - mu ti krje - post, sla - va vjen -
čav - še - mu tja: sla - va djej - stvu - ju -
šće - mu to - bo - ju vsjem is - cje - lje - ni -
ja.

Glory ..., and the Kontakion of St. John (tone 4): Truly the Lord has set thee as a fixed star in the firmament of abstinence, giving light to the ends of the earth, O Father John our teacher.

Sla - va Ot - cu i Si - nu i Svja - to - mu Du - hu.

S. S. Mokranjac

Na vi - so tje Go - spod voz - der - ža - ni - ja

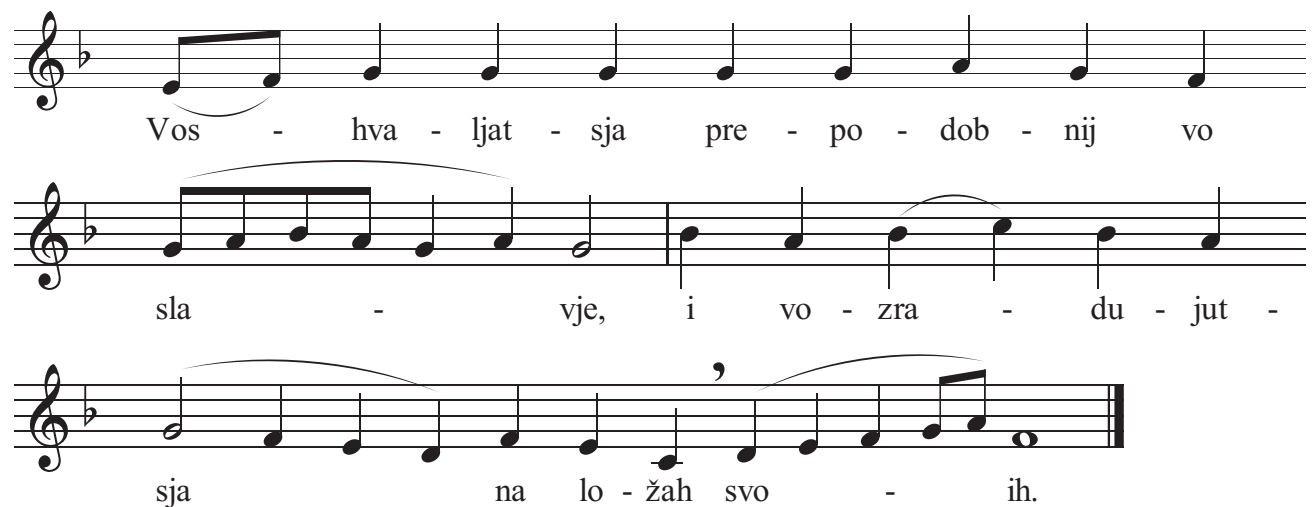


i - sti - na tja po - lo - ži, ja - ko že
 zvje - zdu ne - le - stnu - ju,
 svje - to - vo - dja - šču - ju kon - ci
 na - stav - ni - če Jo - an - ne,
 ot - če naš.

Prokeimena of the Epistle: *The 1st Prokeimenon in the tone of the week with verse,*

and the 2nd Prokeimenon for the saint (tone 7): The saints shall be joyful with glory, and they shall rejoice upon their beds (Ps 149:5).

S. S. Mokranjac



Vos - hva - ljat - sja pre - po - dob - nij vo
 sla - vje, i vo - zra - du - jut -
 sja na lo - žah svo - ih.

Epistle

The reading is from the Epistle of the Holy Apostle Paul to the Hebrews

(Heb 6:13-20 and Eph 5:9-19)

Brethren, when God made promise to Abraham, because He could swear by no greater, He swore by Himself, saying, “Surely in blessing I will bless thee, and in multiplying I will multiply thee.” And so after he had patiently endured, he obtained the promise. For men verily swear by the greater, and an oath of confirmation is to them an end to all strife. Thereby God, willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it was impossible for God to lie, we, who have fled for refuge, might have strong consolation to lay hold upon the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil, where the Forerunner has entered for us, even Jesus, who is made a high priest forever, after the order of Melchizedek.

Brethren, the fruit of the Spirit is in all goodness and righteousness and truth, proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them, for it is shameful even to speak of those things which are done by them in secret. But all things that are reproved are made manifest by the light, for whatsoever doth make manifest is light. Therefore He saith: “Awaken thou that sleepest, and arise from the dead, and Christ shall give thee light.” See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Therefore, be ye not unwise, but understand what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

Alleluia: *in the tone of the week, and the saint*

Verse: They that are planted in the house of the Lord, in the courts of our God they shall blossom forth (*Ps 92:13*).

Canon of the Eucharist: *At the liturgy of St. Basil, the following are to be sung very slowly (or according to special melodies), to accommodate the longer silent prayers of this Liturgy: Svjat, Svjat, Svjat; the Amins immediately following; and Tebe Pojem.*

Irmos: *Instead of Dostojno jest, we sing (tone 1):* In thee, O Full of Grace, all creation - both the company of angels and the race of men - doth rejoice. O hallowed temple and spiritual paradise, boast of virgins: from thee God was incarnate, and became a child, He, our God, Who existed before the ages; for He made thy womb a throne, and He made thee more spacious than the heavens. In thee, O Full of Grace, all creation doth rejoice. Glory be to thee.

O te - bje ra - du - jet - sja, bla - go - dat - na - ja,
 vsja - ka - ja tvar, an - gel - skij so - bor,
 i če - lo - vje - če - skij rod, o - svja - šče - nij
 hra - me i ra - ju slo - ves - nij:
 djev - stve - na - ja po - hva - lo, iz nje - ja
 že Bog vo - plo - ti - sja, i mla - de
 nec bist, pre - žde vjek sij Bog naš:
 lo - že - sna bo tvo - ja pre - stol so - tvo - ri,
 i čre - vo tvo - je pro - stra - nje - je ne - bes so - dje - la.
 O te - bje ra - du - jet - sja, bla - go - dat -

na - ja vsja - ka - ja tvar, sla -
- va te - bje.

After **I vsjeh i vsja** we sing the troparion to St. Basil the Great: Let us all honour the great Basil who is Christ's heaven-sent messenger, instructed by the Master, the shining light from the lands of Cappadocia in Caesarea.

Ne - bo - ja - vlje - na - go Hri - sto - va taj - ni - ka,
vla - di - čnja svje - til - ni - ka pre - svje - tla,
i - že ot Ke - sa - ri ka - pa - do - kij - ski - ja stra - ni,
Va - si - li - ja Ve - li - ka
go, vsi da vos - hva - lim.

Communion hymn: Praise the Lord from the heavens, praise Him in the highest.

Alleluia (*Ps 148:1*).

Verses: *Ps 148: 2-4*

and another communion hymn for the saint: The righteous shall be held in everlasting remembrance, he shall not be afraid of evil tidings. Alleluia (*Ps 112:6,7*).