

The 2nd Sunday of Great Lent

St. Gregory Palamas

Liturgy of St. Basil the Great

Order of troparia and kontakia based on the patronal feast of the Church.

Church dedicated to a Saint	Church dedicated to a Feast of the Theotokos	Church dedicated to a Feast of our Lord
Troparion - resurrectional	Troparion - resurrectional	Troparion - resurrectional
Troparion - of the church	Troparion - of the church	Troparion - St. Gregory
Troparion - St. Gregory	Troparion - St. Gregory	
Kontakion - of the church	Kontakion - of the <i>Triodion</i>	
Glory ...	Glory ...	Glory ...
Kontakion - St. Gregory	Kontakion - St. Gregory	Kontakion - St. Gregory
Both now and ever ...	Both now and ever ...	Both now and ever ...
Kontakion - of the <i>Triodion</i>	Kontakion - of the church	Kontakion - of the <i>Triodion</i>

Troparion of St. Gregory (tone 8): O light of Orthodoxy, thou support and teacher of the Church, the glory of monks and invincible protector of theologians, O Wonder-working Gregory; thou praise of Thessalonika and preacher of grace, pray without ceasing for the salvation of our souls.

S. S. Mokranjac

Pra - vo - sla - vi - ja svje - til - ni - će,
 cer - kve u - tver - žde - ni - je i u - či - te - lju,
 mo - na - hov do - bro - to, bo - go - slo - vov po - bor - ni - će
 ne - pre - bo - ri - mij, Gri - go - ri - je
 ču - do - tvor - će, Te - sa - lo - nit - ska - ja po - hva - lo,

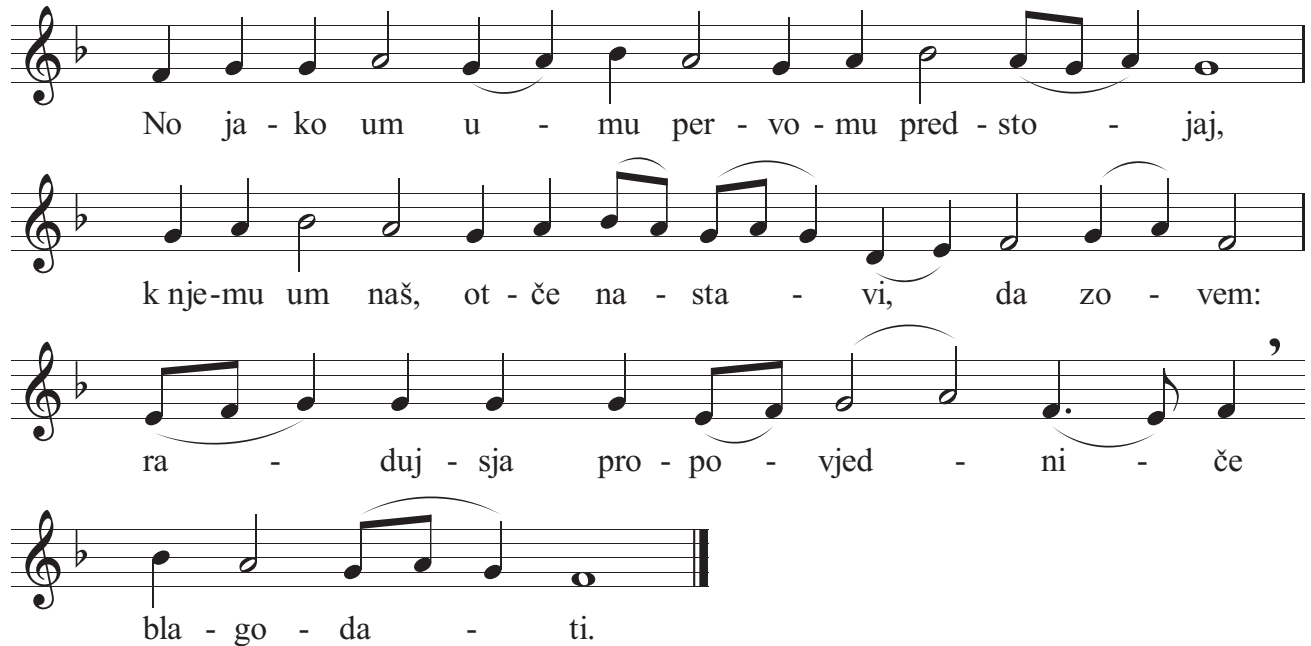
pro - po vjed - ni - će, bla - go - da - ti,
 mo - li - sja vi - nu spa - sti - sja
 du - šam na - šim.

Glory ... and the Kontakion of St. Gregory (tone 8): Holy and divine instrument of wisdom, joyful trumpet of theology, we sing thy praises, O Gregory inspired by God. But since thou standest now in mind and spirit before the Original Mind, guide our minds to Him, O Father, that we may cry to thee: Rejoice, thou preacher of grace.

Sla - va Ot - cu i Si - nu i Svja - to - mu Du - hu.

B. Cvejić

Pre - mu - dro - sti svja - šče - nij i bo - že - stve - nij
 or - gan, bo - go - slo - vi - ja svjet - lu - ju
 so - gla - sno tru - bu, vo - spje - va - jem tja,
 Gri - go - ri - je bo - go - gla - gol - ni - će.



No ja - ko um u - mu per - vo - mu pred - sto - jaj,
 k nje-mu um naš, ot - če na - sta - vi, da zo - vem:
 ra - duj - sja pro - po - vjed - ni - če
 bla - go - da - ti.

Both now and ever ... and the Kontakion of the Triodion (tone 4): The season of the virtues now has come, and the Judge is at the door. Let us not hold back with darkened face, but let us keep the Fast, offering tears, contrition and almsgiving; and let us cry: our sins are more in number than the sand of the sea; but, Deliverer of all, forgive each one of us, that we may receive an incorruptible crown.



I ni - nje i pri-sno, i vo vje - ki vje-kov, a - min.
 B. Cvejić
 Ni - nje vre - mja dje - la - tel - no - je ja - vi - sja,
 pri dve - reh sud, vo - sta - nem u - bo
 po - stja - šče - sja, pri - ne - sem sle - zi u - mi - lje - ni - ja

mi - lo - sti - nja - mi zo - vu - šće:
 so - grje - ši - hom pa - će pe - ska mor - ska - go,
 no o - sla - bi so - dje - te - lju vsjeh, ja - ko da prij - mem
 ne - tlje - ni - ja vjen - ci.

1st Prokeimenon of the Epistle (tone 5): Thou, O Lord, shalt keep us and shalt preserve us from this generation, and for evermore (*Ps 12:7*).

Verse: Save me, O Lord, for a righteous man there is no more (*Ps 12:1*).

Ti _____ Go - spo - di so - hra - ni - ši ni, i so - blju -
 de - ši ni ot ro - da _____ se - go i vo vjek.

and the **2nd Prokeimenon (tone 1)** for the saint: My mouth shall speak of wisdom, and the mediation of my heart shall be of understanding (*Ps 49:3*).

U - sta mo - ja voz - gla - go - ljut pre - mu - drost,
 i po - u - će - ni - je serd - ca mo - je - go ra - zum.

Epistle

The reading is from the Epistle of the Holy Apostle Paul to the Hebrews

(Heb 1:10 - 2:3 and 7:26 - 8:2)

“Thou, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the works of Thine hands. They shall perish but Thou remainest; and they all shall wax old as doth a garment. And as a vesture shalt Thou fold them up, and they shall be changed. But Thou art the same, and Thy years shall not fail.” But to which of the angels said He at any time, “Sit on My right hand until I make Thine enemies Thy footstool”? Are they not all ministering spirits, sent forth to minister for those who shall be heirs of salvation?

Therefor we ought to give even more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord and was confirmed unto us by those who heard Him.

Brethren, such a High Priest is befitting for us, who is holy, undisposed to harm, undefiled, separated from sinners, and made higher than the heavens, who needeth not, as those high priests, to offer up sacrifice daily first for his own sins and then for the people’s; for this He did once when He offered up Himself. For the law maketh men high priests who have infirmity; but the word of the oath, which came since the law, maketh the Son, who is consecrated for evermore.

Now of the things which we have spoken, this is the sum: We have such a High Priest, who is set on the right hand of the throne of the Majesty in the heavens, a minister of the sanctuary and of the true tabernacle, which the Lord pitched and not man.

Alleluia (tone 5)

Verse 1: Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth (*Ps 89:1*).

Verse 2: For Thou hast said: Mercy shall be built up for ever. In the heavens shall Thy truth be established (*Ps 89:2*).

Canon of the Eucharist: *At the liturgy of St. Basil, the following are to be sung very slowly (or according to special melodies), to accommodate the longer silent prayers of this Liturgy: Svjat, Svjat, Svjat; the Amins immediately following; and Tebe Pojem.*

Irmos: *Instead of Dostojno jest, we sing (tone 1):* In thee, O Full of Grace, all creation - both the company of angels and the race of men - doth rejoice. O hallowed temple and spiritual paradise, boast of virgins: from thee God was incarnate, and became a child, He, our God, Who existed before the ages; for He made thy womb a throne, and He made thee more spacious than the heavens. In thee, O Full of Grace, all creation doth rejoice. Glory be to thee.

O te - bje ra - du - jet - sja, bla - go - dat - na - ja,
 vsja - ka - ja tvar, an - gel - skij so - bor,
 i če - lo - vje - če - skij rod, o - svja - šče - nij
 hra - me i ra - ju slo - ves - nij:
 djev - stve - na - ja po - hva - lo, iz nje - ja
 že Bog vo - plo - ti - sja, i mla - de
 nec bist, pre - žde vjek sij Bog naš:
 lo - že - sna bo tvo - ja pre - stol so - tvo - ri,
 i čre - vo tvo - je pro - stra - nje - je ne - bes so - dje - la.
 O te - bje ra - du - jet - sja, bla - go - dat

na - ja vsja - ka - ja tvar, sla -
- va te - bje.

After **I vsjeh i vsja** we sing the troparion to St. Basil the Great: Let us all honour the great Basil who is Christ's heaven-sent messenger, instructed by the Master, the shining light from the lands of Cappadocia in Caesarea.

Ne - bo - ja - vlje - na - go Hri - sto - va taj - ni - ka,
vla - di - čnja svje - til - ni - ka pre - svje - tla,
i - že ot Ke - sa - ri ka - pa - do - kij - ski - ja stra - ni,
Va - si - li - ja Ve - li - ka
go, vsi da vos - hva - lim.

Communion hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia (*Ps 148:1*).
Verses: Ps 148: 2-4

and another communion hymn for the saint, The righteous shall be held in everlasting remembrance, he shall not be afraid of evil tidings. Alleluia (*Ps 112:6,7*).