

## The 1<sup>st</sup> Sunday of Great Lent

### The Sunday of Orthodoxy

Liturgy of St. Basil the Great

**Troparion:** *Resurrectional, in the tone of the week, followed by,*

**Troparion of the Sunday of Orthodoxy (tone 2):** We venerate Thy holy icon, O gracious One, asking Thee to pardon all our transgressions, O Christ our God. For Thou of Thine own will wast pleased to ascend upon the Cross, to deliver those whom Thou hast fashioned from the bondage of the enemy . Therefore in thanksgiving we cry aloud to Thee: Thou didst fill all things with joy, our Saviour, when Thou camest to save the world.

S. S. Mokranjac

Pre - či - sto - mu o - bra - zu tvo - je - mu po - kla - nja - jem - sja  
 bla - gij, pro - sja - šče pro - šče - ni - ja pre - grje - še - nij  
 na - ših, Hri - ste Bo - že, vo - lje - ju bo bla - go -  
 vo - lil je - si plo - ti - ju vzi - ti na krest, da iz - ba - vi - ši  
 ja - že so - zdal je - si ot ra - bo - ti vra - ži - ja,  
 tjem bla - go - dar - stve - no vo - pi - jem ti: Ra - do - sti  
 is - pol - nil je - si vsja, Spa - se naš, pri -  
 še - dij spa - sti mir.

Followed by **Glory ... Both now and ever ...**, and the **Kontakion of the Sunday of Orthodoxy (tone 2)**: The uncircumscribed Word of the Father became circumscribed, taking flesh from thee, O Theotokos, and has restored the sullied image to its ancient glory, filling it with divine beauty. This our salvation we confess in deed and word, and we depict it in the holy icons.

S. S. Mokranjac

Sla - va \_\_\_\_\_ Ot - cu i Si - nu i Svja - to - mu Du - hu.

I ni - nje i pri - sno, i vo vje - ki vje - kov, a - min.

Ne - o - pi - sa - no - je Slo - vo Ot - če - je,

iz te - be, Bo - go - ro - di - ce, o - pi - sa - sja

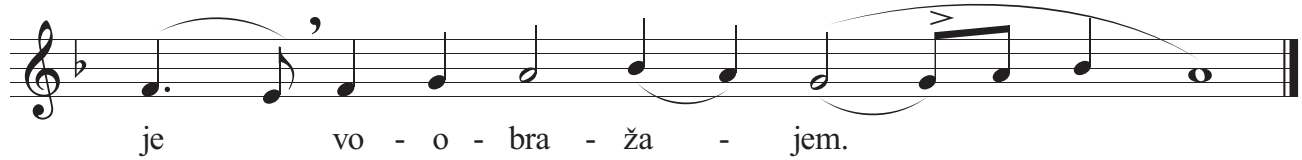
vo - plo - šča - jem, i o - skvern - šij - sja o - braz

vo drev - nje - je vo - o - bra - ziv,

bo - že - stve - no - ju do - bro - to - ju smje - si,

no i - spo - vje - da - ju - šče spa - se - ni - je,

dje - lom i slo - vom, si -



**Prokeimenon of the Epistle (tone 4):** Blessed art Thou, O Lord God of our fathers: and praised and glorified is Thy Name unto ages of ages (*Song of the Three Children, verse 3*).

*Verse:* For Thou art righteous in all the things that Thou hast done for us. (*Song of the Three Children, verse 4*).

S. S. Mokranjac

Bla - go - slo - ven je - si Go - spo - di Bo - že  
o - tec na - ših, i hval - no  
i pro - slav - lje - no i - mja tvo - je vo vje - ki.

### Epistle

**The reading is from the Epistle of the Holy Apostle Paul to the Hebrews**

(*Heb 11:24-26; 32-40; 12:1-2*)

Brethren, by faith Moses, when he had come of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater riches than the treasures of Egypt; for he had respect unto the recompense of the reward.

And what shall I say more? For the time would fail me to tell of Gideon and of Barak and of Samson and of Jephthah, of David also and Samuel and of the prophets, who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword. Out of weakness they were made strong, waxed valiant in battle, and turned to flight the enemies of the aliens. Women received their dead raised to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection. And others endured the trial of cruel mockings and scourgings, yea moreover, of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented - of whom the world was not worthy. They wandered in deserts and in mountains, and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise, God having provided some better thing for us, that they without us should not be made perfect.

Therefore, seeing we also are compassed about by so great a cloud of witnesses, let us lay aside every weight, and the sin which and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### Alleluia (tone 8)

*Verse 1: Moses and Aaron are among His priests, and Samuel among them that call upon His Name (Ps 99:6).*

*Verse 2: They called upon the Lord, and He answered them (Ps 99:6).*

**Canon of the Eucharist:** *At the liturgy of St. Basil, the following are to be sung very slowly (or according to special melodies), to accommodate the longer silent prayers of this Liturgy: Svjat, Svjat, Svjat; the Amins immediately following; and Tebe Pojem.*

**Irmos:** *Instead of Dostojno jest, we sing (tone 1):* In thee, O Full of Grace, all creation - both the company of angels and the race of men - doth rejoice. O hallowed temple and spiritual paradise, boast of virgins: from thee God was incarnate, and became a child, He, our God, Who existed before the ages; for He made thy womb a throne, and He made thee more spacious than the heavens. In thee, O Full of Grace, all creation doth rejoice. Glory be to thee.

O te - bje ra - du - jet - sja, bla - go - dat - na - ja,

vsja - ka - ja tvar, an - gel - skij so - bor,

i če - lo - vje - če - skij rod, o - svja - šče - nij

hra - me i ra - ju slo - ves - nij:

djev - stve - na - ja po - hva - lo, iz nje - ja -  
 že Bog vo - plo - ti - sja, i mla - de -  
 nec bist, pre - žde vjek sij Bog naš:  
 lo - že - sna bo tvo - ja pre - stol so - tvo - ri,  
 i čre - vo tvo - je pro - stra - nje - je ne - bes so - dje - la.  
 O te - bje ra - du - jet - sja, bla - go - dat -  
 na - ja vsja - ka - ja tvar, sla -  
 va te - bje.

After **I vsjeh i vsja** we sing the troparion to St. Basil the Great: Let us all honour the great Basil who is Christ's heaven-sent messenger, instructed by the Master, the shining light from the lands of Cappadocia in Caesarea.

Ne - bo - ja - vlje - na - go Hri - sto - va taj - ni - ka,  
 vla - di - čnja svje - til - ni - ka pre - svje - tla,  
 i - že ot Ke - sa - ri ka - pa - do - kij - ski - ja stra - ni,  
 Va - si - li - ja Ve - li - ka  
 go, vsi da vos - hva - lim.

**Communion hymn:** Praise the Lord from the heavens, praise Him in the highest.

Alleluia (*Ps 148:1*).

*Verses: Ps 148: 2-4*

and another communion hymn, Rejoice in the Lord, O ye righteous; praise is meet for the upright. Alleluia (*Ps 33:1*).