

Preparatory Weeks Before Great and Holy Lent

Order of troparia and kontakia for the Sunday Liturgies of the preparatory weeks, based on the patronal feast of the Church.

Church dedicated to a Saint	Church dedicated to a Feast of the Theotokos	Church dedicated to a Feast of our Lord
Troparion - resurrectional	Troparion - resurrectional	Troparion - resurrectional
Troparion - of the church	Troparion - of the church	
Glory ...	Glory ...	Glory...
Kontakion - of the church	Kontakion - of the <i>Triodion</i>	Both now and ever...
Both now and ever ...	Both now and ever ...	
Kontakion - of the <i>Triodion</i>	Kontakion - of the church	Kontakion - of the <i>Triodion</i>

*Exceptions to the above table, the prokeimena, and the Communion hymns are given below for each individual Sunday, as well as the kontakia of the Triodion. The **Glory ...**, and the **Now and ever ...** are given in the appropriate tone for each kontakion, to be used as needed according to the table above.*

2) The Sunday of the Prodigal Son

(For service order, refer to the preceeding table)

Liturgy of St. John Chrysostom

Glory ... and/ or Both now and ever ... and the Kontakion of the Triodion (tone 3): Foolishly have I fled from Thy fatherly glory, wasting in wickedness the riches Thou hast given me. Therefore with the words of the Prodigal I cry to Thee: I have sinned before Thee, O compassionate Father. Receive me in repentance and make me as one of Thy hired servants.

S. S. Mokranjac

Sla - va Ot - cu i Si - nu i Svja - to - mu
 Du - hu. I ni - nje i pri - sno
 i vo vje - ki vje - kov, a - min.
 O - te - če - ski - ja sla - vi tvo - je - ja
 u - da - lih - sja bez - um - no,
 v zlih ra - sto - čiv je - že mi pre - dal je - si
 bo - gat - stvo. Tjem - že ti blud - na - go
 glas pri - no - šu: so - grje - ših

pred to - bo - ju, Ot - če šče - drij. Pri - mi
 mja ka - ju - šča - sja i so - tvo - ri mja ja - ko
 je - di - na - go ot na - jem - nik tvo - jih.

Prokeimenon of the Epistle: *In the tone of the week.*

Epistle

The reading is from the first Epistle of the Holy Apostle Paul to the Corinthians (*1 Cor 6:12-20*)

Brethren, “All things are lawful unto me,” but all things are not expedient. “All things are lawful for me,” but I will not be brought under the power of any. “Meats for the belly, and the belly for meats,” but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. And God hath both raised up the Lord and will also raise us up by His own power. Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ and make them members of a harlot? God forbid! What? Know ye not that he who is joined to a harlot is one body with her? “For two,” saith He, “shall be one flesh.” But he that is joined unto the Lord is one spirit. Flee fornication. Every other sin that a man doeth is outside the body, but he that committeth fornication sinneth against his own body. What? Knoweth ye not that your body is a temple of the Holy Spirit which is in you and which ye have from God, and that ye are not your own? For ye are bought with a price. Therefore glorify God in your body and in your spirit, which are God’s.

Alleluia: *In the tone of the week.*

Communion hymn: Praise the Lord from the heavens, praise Him in the highest. (**Hvalite**).

Alleluia (*Ps 148:1*).

Verses: Ps 148: 2-4