

The 6th Sunday of Pascha

The Sunday of the Blind Man

Liturgy of St. John Chrysostom

Troparion of the Resurrection (tone 5): Let us, O faithful, praise and worship the Word Who is co-eternal with the Father and the Spirit, and Who was born of the Virgin for our salvation; for He was pleased to ascend the Cross in the flesh and to endure death, and to raise the dead by His glorious Resurrection.

S. S. Mokranjac

So - bez - na - čal - no - je Slo - vo Ot - cu i Du - ho - vi,
 ot dje - vi rožd - še - je - sja na spa - se - ni - je na - še,
 vos - po - jim vjer - nij i po - klo - nim - sja,
 ja - ko bla - go - vo - li plo - ti - ju vzi - ti na - krest,
 i smert pre - ter - pje - ti, i vos - kre - si - ti u - mer -
 ši - ja, slav - nim vos - kre - se - ni - jem svo - im.

Followed by **Glory ...**, and the **Kontakion of the Blind Man (tone 4)**: With my spiritual eyes blinded, I come to Thee, O Christ, as the man blind from birth, and cry to Thee in repentance: "Thou art the most radiant light of those in darkness."

S. S. Mokranjac

Sla - va Ot - cu i Si - nu i Svja - to - mu Du - hu.

Du - šev - ni - ma o - či - ma o - slje - pljen,

k te - bje Hri - ste pri - ho - ždu, ja - ko - že

slje - pij ot rož - de - ni - ja

po - ka - ja ni - jem zo - vu - ti: ti

su - ših vo tmje svjet pre - svjet - lij.

then **Both now and ever ... and the Kontakion of Pascha (tone 8):** Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women: Rejoice! and giving peace unto Thine apostles, O Thou Who dost grant resurrection to the fallen.

modified from Ostojic

I ni - nje i pri - sno, i vo vje - ki vje - kov, a - min.
 A - šće i vo grob sniz - šel je - si bez -
 smert - ne, no a - do - vu raz - ru - šil
 je - si si - lu, i vos - kre - sal
 je - si ja - ko po - bje - di - telj Hri - ste
 Bo - že, že - nam mi - ro - no - si - cam vje - šća -
 vij: ra - duj - te - sja, i tvo - jim a - po - sto - lom
 mir da - ru - jaj, pad - šim
 po - da - jaj vos - kre - se - ni - je.

Prokeimenon of the Epistle (tone 8): Make your vows and pay them to the Lord our God (*Ps 76:11*).*Verse:* In Judea is God known, His name is great in Israel (*Ps 76:1*).

S. S. Mokranjac

Po - mo - li - te - sja i voz - da - di - te

Go - spo - de - vi Bo - gu na - še - mu.

Epistle**The reading is from the Acts of the Holy Apostles***(Acts 16:16-34)*

In those days as the Apostles went to prayer, a certain damsel possessed by a spirit of divination met us. She had brought her masters much gain by soothsaying. The same followed Paul and us, crying out and saying, “These men are the servants of the Most High God, who show unto us the way of salvation.” And this she did many days. But Paul, being grieved, turned and said to the spirit, “I command thee in the name of Jesus Christ to come out of her.” And he came out that same hour. And when her masters saw that the hope of their gain was gone, they caught Paul and Silas and dragged them into the marketplace unto the rulers, and brought them to the magistrates, saying, “These men, being Jews, trouble our city exceedingly, and teach customs which are not lawful for us to receive nor to observe, being Romans.” And the multitude rose up together against them, and the magistrates rent off their clothes and commanded that they be beaten. And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely. He, having received such a charge, thrust them into the inner prison and made their feet fast in the stocks.

And at midnight Paul and Silas prayed and sang praises unto God, and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken and immediately all the doors were opened and everyone’s bands were loosed. And the keeper of the prison, awakening out of his sleep and seeing the prison doors open, drew out his sword and would have killed himself, supposing that the prisoners had fled. But Paul cried out with a loud voice, saying, “Do thyself no harm, for we are all here!” Then he called for a light, and sprang in, and came trembling and fell down before Paul and Silas, and brought them out and said, “Sirs, what must I do to be saved?” And they said, “Believe in the Lord Jesus Christ, and thou shalt be saved, and thy house.” And they spoke unto him the Word of the Lord, and to all who were in his house. And he took them that same hour of the night and washed their stripes, and was baptized, he and all his, straightway. And when he had brought them into his house, he set meat before them and rejoiced, believing in God with all his house.

Alleluia (tone) 8*Verse 1:* Look upon me and have mercy upon me (*Ps 119:132*).*Verse 2:* My steps do Thou direct according to Thy saying (*Ps 119:133*).

Irmos: The angel cried to her who is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day. Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Traditional

An - gel vo - pi - ja - še bla - go - dat - njej,
 či - sta - ja dje - vo ra - duj - sja,
 i pa - ki re - ku ra - duj - sja
 tvoj sin vos - kre - se tri - dne - ven ot
 gro - ba, i mer - tvi - ja voz - dvig - nu - vij,
 lju - di - je ve - se - li - te - sja.
 Svje - ti - sja svje - ti - sja no - vij Je - ru - sa - li - me,
 sla - va bo go - spod - nja na te - bje voz - si - ja,
 li - kuj ni - nje i ve - se - li - sja Si - o - ne,

ti že či - sta - ja kra - suj - sja
 Bo - go - ro - di - ce, o vo - sta - ni - i ro -
 žde - stva tvo - je - go.

The Communion hymn of Pascha: Receive ye the body of Christ. Taste ye of the fountain of immortality. Alleluia. (see John 4:14 and 7:37-38)

and the regular Communion hymn for Sunday: Praise the Lord from the heavens, praise Him in the highest. Alleluia. (Ps 148:1)

Instead of **Vidjehom svjet** we sing **Hristos Voskrese**.

Traditional

Hri - stos vo - skre - se iz mert -
 - vih, smer - ti - ju smert po -
 prav i su - šćim vo gro - bjeh,
 ži - vot da - ro - vav.

After the priest exclaims **Glory to Thee our God, Glory to Thee**, we chant **Hristos Voskrese** (3 times) and continue with **Glory ... both now and ever ...**