

**Wednesday of the 4<sup>th</sup> Week**  
**Mid-Pentecost**

*Apodosis: Wednesday of the fifth week.*

**Liturgy of St. John Chrysostom**

**Troparion of Mid-Pentecost (tone 8):** In the middle of the Feast give my thirsty soul to drink of the water of piety, O Saviour, for Thou hast declared to all: "Let him who is thirsty come to Me and drink!" O Thou Fount of our life, Christ our God, glory to Thee.

S. S. Mokranjac

Pre - po - lo - viv - šu - sja prazd - ni - ku, ža -  
 ždu - šču - ju du - šu mo - ju bla - go - če - sti -  
 ja na - poj vo - da - mi, ja - ko vsjem,  
 Spa - se, vo - zo - pil je - si:  
 ža - ždaj da grja - det ko mnje i da  
 pi - jet. I - stoč - ni - će ži - zni na - še - ja,  
 Hri - ste Bo - že, sla - va te - bje.

Followed by, **Glory ...Both now and ever ... and the Kontakion of Mid-Pentecost (tone 8):** In the midst of the Feast prescribed by the Law; O Creator and Lord of the world, Christ our God, Thou didst say to those around Thee: "Come, drink of the well of immortality." We therefore bow down before Thee and cry to Thee with faith: "Grant us Thy compassion, for Thou art the Well-spring of our life!"

S. S. Mokranjac

Sla - va Ot - cu i Si - nu i Svja - to - mu Du - hu.

I ni - nje i pri - sno, i vo vje - ki vje - kov, a - min.

Prazd - ni - ku za - ko - no - mu pre - po - lo - vja - ju - šču - sja,

vsjeh tvor - če i Vla - di - ko, ka pred - sto - ja - šćim

gla - go - lal je - si, Hri - ste Bo - že:

pri - di - te i po - čer - pi - te vo - du

bez - smer - ti - ja. Tjem - že te - bje pri - pa - da - jem

i vjer - no vo - pi - jem: šče - dro - ti

tvo - ja da - ruj nam, ti bo je - si



**Prokeimenon of the Epistle (tone 3):** Great is our Lord, and great is His strength: and of His understanding there is no measure (*Ps 147:5*).

*Verse:* Praise ye the Lord: for a psalm is a good thing (*Ps 147:1*).

Fr. N. Barački

Ve - li Go - spo naš i ve - li - ja krje - post je - go,  
i ra - zu - ma je - go njest či - sla.

## Epistle

### The reading is from the Acts of the Holy Apostles

(*Acts 14:6-18*)

In those days, Barnabas and Saul fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about. And there they preached the Gospel. And there sat at Lystra a certain man, impotent in his feet, being a cripple from his mother's womb, who never had walked. This same one heard Paul speak who, steadfastly beholding him and perceiving that he had faith to be healed, said with a loud voice, "Stand upright on thy feet!" And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the language of Lycaonia, "The gods have come down to us in the likeness of men." And they called Barnabas, Jupiter, and Paul, Mercury, because he was the chief speaker. Then the priest of Jupiter, who was in front of the city, brought oxen and garlands unto the gates and would have done sacrifice along with the people. But when the apostles Barnabas and Paul heard of this, they rent their clothes and ran in among the people, crying out and saying, "Sirs, why do ye these things? We are also men of like passions as you, and preach unto you that ye should turn from these vanities unto the living God, who made heaven and earth and the sea, and all things that are therein, and who in times past suffered all nations to walk in their own ways. Nevertheless, He left not Himself without witness, in that He did good, and gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." But even with these sayings they scarcely restrained the people from doing sacrifice unto them.

**Alleluia (tone 1)**

*Verse 1: Remember Thy congregation which Thou hast purchased from the beginning (Ps74:2).*

*Verse 2: God is our King before the ages, He hath wrought salvation in the midst of the earth (Ps 73:12).*

**Irmos (tone 8):** Magnify, O my soul, the Virgin Mary, born of a barren womb. Virginitly is alien to motherhood, and childbearing is a thing strange to virgins: yet in thee, O Theotokos, both are to be found. Therefore we and all the nations of the earth without ceasing call thee blessed. (*Also sung at the apodosis*)

Bishop S. Lastavica

Ve - li - čaj du - še mo - ja, ot ne - plo - do - ve rožd - šu - ju - sja dje - vu Ma - ri - ju. Ču - žde ma - te - rem djev - stvo, i stra - no dje - vam dje - to - ro - žde - ni - je: na te - bje Bo - go - ro - di - ce o - bo - ja u - stro - i - ša - sja. Tjem tja vsja ple - me - na zem - na - ja ne - pre - sta - no ve - li - ča - jem.

**Communion hymn:** He that eateth My Flesh and drinketh My Blood dwelleth in Me, and I in him, saith the Lord. Alleluia. (*John 6:56*)

*Verses: Ps 6:57-59*

*Instead of Vidjehom svjet we sing Hristos Voskrese.*

Traditional

Hri - stos vo - skre - se iz mert -  
 - vih, smer - ti - ju smert po -  
 prav i su - šćim vo gro - bjeh,  
 ži - vot da - ro - vav.

*After the priest exclaims Glory to Thee our God, Glory to Thee, we chant Hristos Voskrese (3 times) and continue with Glory ... now and ever ...*